



PETALUMA COUNCIL (PC) | SPRING 2025
SPECIAL MEETING: Wednesday 4:00 PM - 5:00 PM
DATE: April 2nd, 2025 | **MINUTES** #20

MEETING LOCATION

ADDRESS: [680 Sonoma Mountain Parkway, Petaluma, CA 94954](#)
DISTRICT: Sonoma County Junior College District **COLLEGE:** [Santa Rosa Junior College](#) (SRJC)
CAMPUS: [Petaluma](#) **BUILDING:** Mike Smith Hall **ROOM:** #101
ZOOM: <https://santarosa-edu.zoom.us/j/88516419729>

ACCESSIBILITY/ACCOMMODATIONS

- **AGENDAS & INFORMATION:** <https://petaluma.santarosa.edu/petaluma-council>
- **CONTACT:** [Student Life & Cultural Programs Office](#) **PHONE:** [\(707\) 527-4424](tel:(707)527-4424)

ADVISORS

- **ADVISOR** | Corrina Wells **EMAIL:** cwells@santarosa.edu **OFFICE PHONE:** [\(707\) 522-2602](tel:(707)522-2602)
- **FINANCE ADVISOR** | Melissa Cowan **EMAIL:** clubaccounts@santarosa.edu **OFFICE PHONE:** [\(707\) 524-1808](tel:(707)524-1808)

LAND ACKNOWLEDGEMENT

We acknowledge that we gather at Santa Rosa Junior College on the territorial traditional land of the Pomo People in Santa Rosa and the Coast Miwok People in Petaluma, past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. This land acknowledgement calls us to commit to continuing to learn how to be better stewards of the land we inhabit. We recognize that every member of the Santa Rosa Junior College community has benefitted, and continues to benefit, from the use and occupation of this land since the institution's founding in 1918. Consistent with our values of community and diversity, we have a responsibility to acknowledge and make visible the colleges' relationship to Native peoples. By offering this Land Acknowledgement, we affirm Indigenous sovereignty and will work to hold Santa Rosa Junior College more accountable to the needs of American Indian and Indigenous peoples.

1. CALL TO ORDER & ROLL CALL:

START TIME: 4:15 PM

OFFICER	NAME	ATTENDANCE
Vice President of Clubs - Petaluma	Amy Quintas	Y
Vice President of Student Life - Petaluma	Matthew Coronado	Y
Vice President of Marketing - Petaluma	Emily Marian	Y
CLUB MEMBERSHIP	REPRESENTATIVE	ATTENDANCE
Baha'i Club	Ken	Y
Fashion Club	Taylor	Y
Puente Club		No
ΣΑΠ National Society of Leadership & Success		Excused

2. APPROVAL OF AGENDA: <https://petaluma.santarosa.edu/petaluma-council>

The Petaluma Council (PC) shall review the current Agenda and the documented record of the previous meeting (known as 'Minutes') -making corrections as needed. Minutes can be found in the link above. Any changes to the Agenda will be noted in this section.

A. Current Meeting Agenda- #20

MOTION: Approve Agenda

MOTION: Ken **SECOND:** Matthew **OUTCOME:** Approved without objection.

3. PUBLIC COMMENTS (03 MINUTES PER SPEAKER, 10 MINUTES PER TOPIC)

Members of the Public may address the PC. Clarifying questions and comments may be entertained. The PC may restrict Public Comment to only speakers who wish to comment on items on the Agenda. [Ralph M. Brown Act ([California Government Code §54950-54963](#), specifically [§54954.3](#))]

Deborah Ziccone: Liaison for Petaluma Campus, Manager of Student Support Services. 707-778-3637

Chris: Conference on April 6th 10 am to 3 PM; Building Vibrant Communities: Strengthening Neighborhood Connection

- Music, art, games, community discussion
- registered attendance

4. REPORTS

5. NEW BUSINESS

- A. A motion may come forward to approve a funding the Sonoma County Student Film Fest Reception, Friday April 4th, 2025.

Fund: Student Life-Petaluma

Amount Requested: \$500

Requestor: Mandy Miller

More Information: [Sonoma County Student Film Fest](#). <https://filmfreeway.com/SCSFE>

***Approval of these funds will include recognition in the fest program.**

MOTION: Motion to go into Item A

MOTION: Ken **SECOND:** Matthew **OUTCOME:** Approved without objection.

Ken	y
Taylor	y
Matthew	y
Emily	y
VOTE TOTALS	
Total Votes Cast	4
Yes	4
No	
Abstentions	
Vote Approval Status	Unanimous

6. COMMUNICATIONS FROM THE FLOOR:

Announcements/future meeting requests/questions?

7. ADJOURNMENT; END TIME: 4:43 PM