

# PETALUMA COUNCIL (PC) | SPRING 2025

SPECIAL MEETING: Wednesday 4:00 PM - 5:00 PM DATE: April 2nd, 2025 | MINUTES #20

#### **MEETING LOCATION**

ADDRESS: 680 Sonoma Mountain Parkway, Petaluma, CA 94954

DISTRICT: Sonoma County Junior College District COLLEGE: Santa Rosa Junior College (SRJC)

**CAMPUS:** Petaluma BUILDING: Mike Smith Hall ROOM: #101 **ZOOM:** https://santarosa-edu.zoom.us/j/88516419729

# **ACCESSIBILITY/ACCOMMODATIONS**

AGENDAS & INFORMATION: <a href="https://petaluma.santarosa.edu/petaluma-council">https://petaluma.santarosa.edu/petaluma-council</a>

• CONTACT: Student Life & Cultural Programs Office PHONE: (707) 527-4424

#### **ADVISORS**

ADVISOR | Corrina Wells | EMAIL: cwells@santarosa.edu | OFFICE PHONE: (707) 522-2602
FINANCE ADVISOR | Melissa Cowan | EMAIL: clubaccounts@santarosa.edu | OFFICE PHONE: (707) 524-1808

#### LAND ACKNOWLEDGEMENT

We acknowledge that we gather at Santa Rosa Junior College on the territorial traditional land of the Pomo People in Santa Rosa and the Coast Miwok People in Petaluma, past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. This land acknowledgement calls us to commit to continuing to learn how to be better stewards of the land we inhabit. We recognize that every member of the Santa Rosa Junior College community has benefitted, and continues to benefit, from the use and occupation of this land since the institution's founding in 1918. Consistent with our values of community and diversity, we have a responsibility to acknowledge and make visible the colleges' relationship to Native peoples. By offering this Land Acknowledgement, we affirm Indigenous sovereignty and will work to hold Santa Rosa Junior College more accountable to the needs of American Indian and Indigenous peoples.

### 1. CALL TO ORDER & ROLL CALL:

START TIME: 4:15 PM

| OFFICER   | NAME             | ATTENDANCE |
|---|------------------|------------|
| Vice President of Clubs - Petaluma              | Amy Quintas      | Υ          |
| Vice President of Student Life - Petaluma       | Matthew Coronado | Υ          |
| Vice President of Marketing - Petaluma          | Emily Marian     | Υ          |
| CLUB MEMBERSHIP                                 | REPRESENTATIVE   | ATTENDANCE |
| Baha'i Club                                     | Ken              | Υ          |
| Fashion Club                                    | Taylor           | Υ          |
| Puente Club                                     |                  | No         |
| ΣΑπ<br>National Society of Leadership & Success |                  | Excused    |

# 2. APPROVAL OF AGENDA: https://petaluma.santarosa.edu/petaluma-council

The Petaluma Council (PC) shall review the current Agenda and the documented record of the previous meeting (known as 'Minutes') -making corrections as needed. Minutes can be found in the link above. Any changes to the Agenda will be noted in this section.

### A. Current Meeting Agenda- #20

**MOTION:** Approve Agenda and Minutes.

MOTION: Ken SECOND: Matthew OUTCOME: Approved without objection.

# 3. PUBLIC COMMENTS (03 MINUTES PER SPEAKER, 10 MINUTES PER TOPIC)

Members of the Public may address the PC. Clarifying questions and comments may be entertained. The PC may restrict Public Comment to only speakers who wish to comment on items on the Agenda. [Ralph M. Brown Act (<u>California Government Code §54950-54963</u>, specifically §54954.3]

Deborah Ziccone: Liaison for Petaluma Campus, Manager of Student Support Services. 707-778-3637 Chris: Conference on April 6th 10 am to 3 PM; Building Vibrant Communities: Strengthening Neighborhood Connection

- Music, art, games, community discussion
- registered attendance

#### 4. REPORTS

### 5. NEW BUSINESS

**A.** A motion may come forward to approve a funding the Sonoma County Student Film Fest Reception, Friday April 4th, 2025.

Fund: Student Life-Petaluma Amount Requested: \$500 Requestor: Mandy Miller

More Information: Sonoma County Student Film Fest. https://filmfreeway.com/SCSFF

\*\*\*Approval of these funds will include recognition in the fest program.\*\*

MOTION: Motion to go into Item A

MOTION: Ken SECOND: Matthew OUTCOME: Approved without objection.

| Ken                  | У         |
|----------------------|-----------|
| Taylor               | У         |
|                      |           |
| Matthew              | У         |
| Emily                | У         |
| VOTE TOTALS          |           |
| Total Votes Cast     | 4         |
| Yes                  | 4         |
| No                   |           |
| Abstentions          |           |
| Vote Approval Status | Unanimous |

### 6. COMMUNICATIONS FROM THE FLOOR:

Announcements/future meeting requests/questions?

7. ADJOURNMENT; END TIME: 4:43 PM